



**350 OUTLAW SUPERMODIFIED SPRINT SERIES**  
**DRIVER/CAR REGISTRATION 2024**

A). Registration Fee is \$50.00 for 350 OUTLAW Supermodified Sprint Series. We will also have a \$25.00 per race entry fee. Checks payable to 350 OUTLAW SUPERMODIFIED SPRINT SERIES.

B). A form must be completed and signed at the start of the 2024 racing season. All sections must be completed in full, no pay-off without registration on file. Make sure to sign form.

C)

Pay-Off checks will be made out to the driver unless other arrangements are made in advance.

**CAR#:** \_\_\_\_\_

**SUPERMODIFIED** \_\_\_ **SPRINTCAR** \_\_\_ (CHECK ONE)

**DRIVER INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TEL#:

\_\_\_\_\_ E-MAIL: \_\_\_\_\_

S.S#: \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ SPOUSE NAME: \_\_\_\_\_ CHILDREN

& AGES (LIST): \_\_\_\_\_

\_\_\_\_\_

**OWNER INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TEL# \_\_\_\_\_ E-MAIL: \_\_\_\_\_

S.S. OR FED ID#: \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

**FORM MUST ALSO BE COMPLETED AND SIGNED (PAGE 2) AND RETURNED WITH CHECK MADE OUT TO:  
350 Outlaw Supermodified Sprint Series.**

**Can be Mailed to: 23750 Sandusky Road Marysville OH 43040 OR provided at 1<sup>st</sup> race.**

**TERMS OF AGREEMENT**

**CONTRACT:** I am independent contractor assuming all responsibility for money received as a result of my racing activities including but not limited to income tax, FICA, workmen’s Comp. and with holding taxes. I am not an employee or agent of 350 Outlaw Supermodified Sprint Series.

**BENEFITS:** I agree that myself, my heirs and assigns will only be entitled to the benefits of the Competitor Accident Policy procured by the speedway for accidental injuries or death which are sustained in speedway activities. The foregoing constitutes the limits of liability of the speedway for such injuries incurred by me as a result of speedway events or activities.

**ARBITRATION:** Any controversy or claim arising out of or relating to this agreement, including any alleged breach, shall be settled in accordance with the rules of 350 Outlaw Supermodified Sprint Series. I HAVE READ AND FULLY UNDERSTAND THIS AGREEMENT. I AGREE TO ABIDE BY ALL TERMS OF THIS AGREEMENT AND THE RULES OF 350 Outlaw Supermodified Sprint Series.

**POINTS** – I understand that if I do not have a transponder mounted on my car that I will not receive any points towards the 2024 racing season. I will not be credited with my finishing position and will receive only tow money until transponder is installed.

Dated: \_\_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Signature of Driver

\_\_\_\_\_  
Signature of Owner

**CAR & DRIVER INFORMATION for ANNOUNCER**

MAKE OF CAR: \_\_\_\_\_ MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_

ENGINE: \_\_\_\_\_ BUILDER: \_\_\_\_\_ CHASSIS BUILDER: \_\_\_\_\_

CREW CHIEF: \_\_\_\_\_ ADD. CREW: \_\_\_\_\_

MAIN SPONSOR: \_\_\_\_\_ ADD. SPONSORS: \_\_\_\_\_

WHAT WAS YOUR FIRST YEAR AS A DRIVER? \_\_\_\_\_

WHAT DIVISIONS HAVE YOU DRIVEN IN ? \_\_\_\_\_

TRACK CHAMPIONSHIPS \_\_\_\_\_

AWARDS AND OR ACHIEVEMENTS? \_\_\_\_\_

HOW DID YOU GET STARTED IN RACING ? \_\_\_\_\_

BIGGEST RACING INSPIRATION ? \_\_\_\_\_

WHAT IS YOUR PERSONAL BEST MEMORY OF RACING? \_\_\_\_\_

HOBBIES: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_